

ALABAMA COMMISSION ON HIGHER EDUCATION
FALL 2016 UNDERGRADUATE ENROLLMENT OF STUDENTS
ATTENDING ALABAMA PUBLIC TWO-YEAR AND FOUR-YEAR INSTITUTIONS
SORTED BY MAJOR

| Workforce Development Region 5 | # Undergrads | # First-Time Freshmen |
|---|---------------------|------------------------------|
| Grand Total | 23,608 | 4,652 |
| Major | | |
| General Studies. | 4,199 | 1,292 |
| Registered Nursing/Registered Nurse. | 1,630 | 254 |
| Business Administration and Management, General. | 1,291 | 211 |
| Undeclared/NotReported | 800 | 46 |
| Psychology, General. | 767 | 73 |
| Biology/Biological Sciences, General. | 755 | 178 |
| Computer and Information Sciences, General. | 632 | 113 |
| Accounting. | 518 | 50 |
| Elementary Education and Teaching. | 462 | 62 |
| Criminal Justice/Safety Studies. | 458 | 77 |
| Liberal Arts and Sciences, General Studies and Humanities, Other. | 441 | 118 |
| Liberal Arts and Sciences/Liberal Studies. | 348 | 113 |
| Social Work. | 298 | 32 |
| Multi-/Interdisciplinary Studies, Other. | 292 | 83 |
| Mechanical Engineering. | 288 | 48 |
| Speech Communication and Rhetoric. | 280 | 34 |
| Welding Technology/Welder. | 266 | 100 |
| Management Information Systems, General. | 265 | 13 |
| Physical Education Teaching and Coaching. | 239 | 47 |
| Administrative Assistant and Secretarial Science, General. | 235 | 47 |
| Business/Commerce, General. | 224 | 32 |
| Rehabilitation and Therapeutic Professions, Other. | 221 | 26 |
| Art/Art Studies, General. | 206 | 23 |
| Marketing/Marketing Management, General. | 204 | 27 |
| Medical/Clinical Assistant. | 197 | 25 |
| Finance, General. | 196 | 10 |
| Kinesiology and Exercise Science. | 196 | 18 |
| Secondary Education and Teaching. | 192 | 40 |
| English Language and Literature, General. | 168 | 16 |
| Biomedical Sciences, General. | 160 | 28 |
| Political Science and Government, General. | 154 | 25 |
| Exercise Physiology. | 152 | 12 |

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|--|---------------------|------------------------------|
| Chemistry, General. | 149 | 40 |
| Civil Engineering, General. | 137 | 24 |
| Sociology. | 136 | 8 |
| Computer Science. | 135 | 45 |
| Electrical and Electronics Engineering | 133 | 21 |
| Education, General. | 127 | 65 |
| Chemical Engineering. | 126 | 36 |
| Child Care and Support Services Management. | 125 | 21 |
| Licensed Practical/Vocational Nurse Training. | 125 | 4 |
| Mathematics, General. | 122 | 24 |
| Cosmetology/Cosmetologist, General. | 121 | 57 |
| History, General. | 118 | 10 |
| Emergency Medical Technology/Technician (EMT Paramedic). | 116 | 16 |
| Manufacturing Engineering Technology/Technician. | 107 | 20 |
| Electrician. | 106 | 41 |
| Culinary Arts/Chef Training. | 104 | 19 |
| Radiologic Technology/Science - Radiographer. | 103 | 7 |
| Early Childhood Education and Teaching. | 100 | 15 |
| Drama and Dramatics/Theatre Arts, General. | 95 | 20 |
| Music, General. | 90 | 31 |
| Architectural Engineering. | 83 | 5 |
| Industrial Mechanics and Maintenance Technology. | 83 | 15 |
| Public Administration and Social Service Professions, Other. | 78 | 4 |
| Audiology/Audiologist and Speech-Language Pathology/Pathologist. | 75 | 11 |
| Animal Sciences, General. | 74 | 21 |
| Public Relations/Image Management. | 74 | 14 |
| Drafting and Design Technology/Technician, General. | 72 | 28 |
| Industrial Electronics Technology/Technician. | 71 | 12 |
| Information Science/Studies. | 69 | 10 |
| Multi-/Interdisciplinary Studies, General. | 69 | 1 |
| Automotive Engineering Technology/Technician. | 68 | 13 |
| Computer Engineering, General. | 68 | 13 |
| Design and Visual Communications, General. | 68 | 9 |

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|---|---------------------|------------------------------|
| Graphic Communications, Other. | 68 | 12 |
| Logistics, Materials, and Supply Chain Management. | 68 | 8 |
| Special Education and Teaching, General. | 66 | 6 |
| Human Resources Management/Personnel Administration, General. | 65 | 4 |
| Radio and Television. | 65 | 8 |
| Criminal Justice/Police Science. | 63 | 18 |
| Health/Health Care Administration/Management. | 63 | 6 |
| Journalism. | 63 | 12 |
| Human Development, Family Studies, and Related Services, Other. | 61 | 8 |
| Mass Communication/Media Studies. | 58 | 13 |
| Special Education and Teaching, Other. | 58 | 6 |
| Aerospace, Aeronautical and Astronautical/Space Engineering. | 56 | 14 |
| Health/Medical Preparatory Programs, Other. | 55 | 18 |
| Heating, Ventilation, Air Conditioning and Refrigeration Engineering Technology/Technician. | 55 | 13 |
| Athletic Training/Trainer. | 50 | 20 |
| Criminal Justice/Law Enforcement Administration. | 50 | 13 |
| Diesel Mechanics Technology/Technician. | 50 | 26 |
| Fine/Studio Arts, General. | 48 | 5 |
| Economics, General. | 47 | 2 |
| Sport and Fitness Administration/Management. | 45 | 7 |
| Clinical/Medical Laboratory Technician. | 44 | 2 |
| Nutrition Sciences. | 44 | 7 |
| Architecture. | 43 | 13 |
| Industrial Engineering. | 43 | 1 |
| Music Teacher Education. | 42 | 8 |
| Natural Resources/Conservation, General. | 42 | 4 |
| Autobody/Collision and Repair Technology/Technician. | 41 | 14 |
| Forensic Chemistry. | 41 | 10 |
| Nursing Assistant/Aide and Patient Care Assistant/Aide. | 41 | 10 |
| Communication and Media Studies, Other. | 40 | 5 |
| Horticultural Science. | 40 | 3 |
| Teacher Education, Multiple Levels. | 40 | 10 |

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|---|---------------------|------------------------------|
| Dental Assisting/Assistant. | 39 | 17 |
| Health Information/Medical Records Administration/Administrator. | 39 | 5 |
| Hospitality Administration/Management, General. | 39 | 6 |
| Social Sciences, General. | 39 | |
| Agricultural Economics. | 38 | 5 |
| Mason/Masonry. | 38 | 19 |
| Apparel and Textile Marketing Management. | 37 | 6 |
| Automobile/Automotive Mechanics Technology/Technician. | 37 | 26 |
| Machine Tool Technology/Machinist. | 37 | 3 |
| Family and Consumer Sciences/Human Sciences, General. | 35 | 11 |
| Interior Design. | 35 | 3 |
| Barbering/Barber. | 34 | 23 |
| Anthropology. | 32 | 1 |
| Diagnostic Medical Sonography/Sonographer and Ultrasound Technician. | 31 | |
| Biological/Biosystems Engineering. | 30 | 7 |
| Engineering, General. | 29 | 20 |
| Fire Services Administration. | 29 | 4 |
| Parks, Recreation and Leisure Facilities Management, General. | 29 | 1 |
| Business, Management, Marketing, and Related Support Services, Other. | 28 | 2 |
| Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician. | 28 | 12 |
| Veterinary/Animal Health Technology/Technician and Veterinary Assistant. | 27 | 5 |
| Business/Managerial Economics. | 26 | 2 |
| Public Health, General. | 26 | |
| Foreign Languages and Literatures, General. | 25 | 5 |
| Accounting Technology/Technician and Bookkeeping. | 24 | 5 |
| Forest Sciences and Biology. | 23 | 3 |
| Corrections and Criminal Justice, Other. | 22 | 5 |
| Medical Microbiology and Bacteriology. | 22 | 3 |
| International Business/Trade/Commerce. | 21 | 1 |
| Physics, General. | 21 | 6 |
| Social Science Teacher Education. | 21 | 1 |

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|--|---------------------|------------------------------|
| Truck and Bus Driver/Commercial Vehicle Operator and Instructor. | 21 | 14 |
| Criminalistics and Criminal Science. | 20 | 9 |
| Management Science. | 20 | |
| Marine Biology and Biological Oceanography. | 20 | 6 |
| Organizational Leadership. | 19 | |
| Physical Therapy Technician/Assistant. | 19 | 5 |
| Sign Language Interpretation and Translation. | 19 | 2 |
| Dietetics/Dietitian. | 18 | 2 |
| Neuroscience. | 18 | 6 |
| Radio and Television Broadcasting Technology/Technician. | 18 | 7 |
| Aquaculture. | 17 | 3 |
| Industrial and Product Design. | 17 | 1 |
| Wildlife, Fish and Wildlands Science and Management. | 17 | |
| Parks, Recreation and Leisure Studies. | 16 | 1 |
| Spanish Language and Literature. | 16 | 2 |
| Upholstery/Upholsterer. | 16 | 8 |
| Funeral Service and Mortuary Science, General. | 15 | 2 |
| Furniture Design and Manufacturing. | 15 | 8 |
| Surgical Technology/Technologist. | 15 | 1 |
| Agronomy and Crop Science. | 14 | 2 |
| Applied Horticulture/Horticulture Operations, General. | 14 | 8 |
| Bioengineering and Biomedical Engineering. | 14 | 5 |
| Communication, General. | 14 | 2 |
| Philosophy. | 14 | 2 |
| Applied Mathematics, General. | 13 | 3 |
| Dance, General. | 13 | 3 |
| English/Language Arts Teacher Education. | 13 | |
| Environmental Design/Architecture. | 13 | |
| Restaurant/Food Services Management. | 13 | 1 |
| Technical Teacher Education. | 13 | 1 |
| Health and Wellness, General. | 12 | 1 |
| Poultry Science. | 12 | 2 |
| Communication Sciences and Disorders, General. | 11 | 3 |
| Geology/Earth Science, General. | 11 | 1 |

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|--|---------------------|------------------------------|
| Materials Engineering. | 11 | 1 |
| Natural Resources Management and Policy. | 11 | |
| Engineering, Other. | 10 | 1 |
| Environmental Science. | 10 | 1 |
| Health and Physical Education/Fitness, General. | 10 | |
| Health Teacher Education. | 10 | 7 |
| Human Development and Family Studies, General. | 10 | 3 |
| Clinical Laboratory Science/Medical Technology/Technologist. | 9 | 1 |
| Engineering Technologies and Engineering-Related Fields, Other. | 9 | 1 |
| Family Resource Management Studies, General. | 9 | |
| Information Technology. | 9 | 1 |
| Mathematics Teacher Education. | 9 | |
| Rhetoric and Composition. | 9 | |
| Surveying Technology/Surveying. | 9 | |
| Animal Sciences, Other. | 8 | 3 |
| Cabinetmaking and Millwork. | 8 | 2 |
| Carpentry/Carpenter. | 8 | 5 |
| Clinical/Medical Laboratory Science and Allied Professions, Other. | 8 | 1 |
| Construction Engineering Technology/Technician. | 8 | 3 |
| Geography. | 8 | |
| Health Services/Allied Health/Health Sciences, General. | 8 | 5 |
| International Relations and Affairs. | 8 | 3 |
| Massage Therapy/Therapeutic Massage. | 8 | 1 |
| Plumbing Technology/Plumber. | 8 | 3 |
| Advertising. | 7 | |
| Entrepreneurship/Entrepreneurial Studies. | 7 | 3 |
| Food Science. | 7 | |
| Forestry, Other. | 7 | 1 |
| Health Information/Medical Records Technology/Technician. | 7 | 1 |
| Parks, Recreation, Leisure, and Fitness Studies, Other. | 7 | 1 |
| Public Administration. | 7 | |
| Apparel and Textiles, General. | 6 | |
| Geographic Information Science and Cartography. | 6 | |

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|--|---------------------|------------------------------|
| Respiratory Care Therapy/Therapist. | 6 | 1 |
| Social Sciences, Other. | 6 | 1 |
| Business Administration, Management and Operations, Other. | 5 | |
| Construction Engineering. | 5 | 2 |
| Education/Teaching of Individuals with Speech or Language Impairments. | 5 | 2 |
| Engineering Technology, General. | 5 | 3 |
| Office Management and Supervision. | 5 | |
| Polymer/Plastics Engineering. | 5 | |
| Agriculture, Agriculture Operations, and Related Sciences, Other. | 4 | |
| Arts, Entertainment, and Media Management, General. | 4 | 3 |
| Culinary Arts and Related Services, Other. | 4 | 2 |
| Family and Consumer Sciences/Human Sciences, Other. | 4 | |
| French Language and Literature. | 4 | |
| Health Professions and Related Clinical Sciences, Other. | 4 | |
| Meteorology. | 4 | |
| Science Teacher Education/General Science Teacher Education. | 4 | |
| African-American/Black Studies. | 3 | |
| Airframe Mechanics and Aircraft Maintenance Technology/Technician. | 3 | |
| Instrumentation Technology/Technician. | 3 | |
| International/Global Studies. | 3 | |
| Marketing, Other. | 3 | |
| Medical Informatics. | 3 | |
| Physical Sciences. | 3 | |
| Pre-Law Studies. | 3 | 1 |
| Speech-Language Pathology/Pathologist. | 3 | |
| Aesthetics/Esthetician and Skin Care Specialist. | 2 | |
| Computer and Information Systems Security/Information Assurance. | 2 | 1 |
| Electrical, Electronic and Communications Engineering Technology/Technician. | 2 | |
| Foreign Language Teacher Education. | 2 | |
| Industrial Technology/Technician. | 2 | 1 |
| Interior Architecture. | 2 | |
| Musical Theatre. | 2 | 1 |

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| Nursing Practice. | 2 | |
| Occupational Safety and Health Technology/Technician. | 2 | |
| Occupational Therapist Assistant. | 2 | |
| Salon/Beauty Salon Management/Manager. | 2 | 2 |
| Tool and Die Technology/Technician. | 2 | 1 |
| Agriculture, General. | 1 | |
| Airline/Commercial/Professional Pilot and Flight Crew. | 1 | |
| American/United States Studies/Civilization. | 1 | |
| Art History, Criticism and Conservation. | 1 | 1 |
| Audiology/Audiologist. | 1 | |
| Building/Construction Finishing, Management, and Inspection, Other. | 1 | 1 |
| City/Urban, Community and Regional Planning. | 1 | |
| Commercial and Advertising Art. | 1 | |
| Cosmetology and Related Personal Grooming Arts, Other. | 1 | |
| Court Reporting/Court Reporter. | 1 | 1 |
| Dental Hygiene/Hygienist. | 1 | 1 |
| German Language and Literature. | 1 | |
| Kindergarten/Preschool Education and Teaching. | 1 | |
| Legal Assistant/Paralegal. | 1 | |
| Machine Shop Technology/Assistant. | 1 | 1 |
| Mechanics and Repairers, General. | 1 | |
| Music, Other. | 1 | 1 |
| Nuclear/Nuclear Power Technology/Technician. | 1 | |
| Purchasing, Procurement/Acquisitions and Contracts Management. | 1 | |
| Religion/Religious Studies. | 1 | |



SOURCE: Alabama Statewide Student Database

February 2017

Workforce Development Region 5 includes: Autauga, Bullock, Chambers, Coosa, Dallas, Elmore, Lee, Lowndes, Macon, Montgomery, Perry, Russell, and Tallapoosa counties.